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**DATE:** September 22, 2005  
**DELIVER TO:** United States Patent and Trademark Office  
**FAX NO.:** 1-571-273-8300  
**FROM:** John F. Kacvinsky, Reg. No. 40,040  
**DOCKET NO.:** 42390.P12818 **SERIAL NO.:** 10/044,449  
**NO. OF PAGES:** 8 (including cover sheet)

Enclosed is the following document:

Amendment (7 pg)

**CERTIFICATE OF MAILING/TRANSMISSION (37 CFR 1.8A)**

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Deborah L. Higham9/22/05  
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10/044,449

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<b><u>FACSIMILE TRANSMITTAL SHEET</u></b>		
DATE:	September 22, 2005	
DELIVER TO:	United States Patent and Trademark Office	
FAX NO.:	1-571-273-4300	
FROM:	John F. Kacvinsky, Reg. No. 40,040	
BUCKET NO.:	42396.P(28) 8	SERIAL NO. 10/044,449
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PAGE 10/11 * RCVD AT 10/24/2005 4:25:50 PM [Eastern Daylight Time] * SVR:USPTO-EFAX-6/24 * DNIS:2738300 * CSID:7249333337 * DURATION (mm-ss):04-22		

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**OCT 24 2005**JOHN F. KACVINSKY \*  
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[www.kacvinskyllc.com](http://www.kacvinskyllc.com)**FACSIMILE TRANSMITTAL SHEET**

**DATE:** October 24, 2005  
**DELIVER TO:** United States Patent and Trademark Office  
**FAX NO.:** 1-571-273-8300  
**FROM:** John F. Kacvinsky, Reg. No. 40,040  
**DOCKET NO.:** 42P12818 **APPLICATION NO.:** 10/044,449  
**NO. OF PAGES:** 11 (including cover sheet)

In response to the Notice of Non-Compliant Amendment, please enter the following Amendment faxed on September 22, 2005:

Amendment/Cover Sheet/Fax Confirmation (9 pgs.)  
USPTO Fax Confirmation (1 pg.)

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OCT 24 2005

**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Appl. No. : 10/044,449 Confirmation No.: 8457  
Applicant : Pete A. Hawkins  
Filed : January 10, 2002  
TC/A.U. : 2182  
Examiner : Schneider, Joshua D.  
  
Docket No. : 42390.12818  
Customer No. : 08791

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

SIR:

In response to the Office Action mailed on June 22, 2005, the three-month shortened statutory period for response set to expire on September 22, 2005, please enter this amendment and consider the following remarks:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 7 of this paper.